

UNITED STATES DISTRICT COURT
NORTHERN DISTRICT OF CALIFORNIA

IN RE: JUUL LABS, INC.,
MARKETING, SALES PRACTICES,
AND PRODUCTS LIABILITY
LITIGATION

Case Nos. 3:19-md-2913-WHO;
3:19-cv-08177-WHO

**NOTICE OF VIDEOTAPED
DEPOSITION**

Hon. William H. Orrick

PLEASE TAKE NOTICE that the undersigned attorney will take the videotaped deposition of:

Name: Christopher Pepper

Date and Time: March 9, 2023, at 9:00 a.m. PST

Location: Lieff Cabraser Heimann & Bernstein, LLP, 275 Battery Street, Suite 2900, San Francisco, CA 94111

PLEASE TAKE NOTICE that, pursuant to Federal Rule of Civil Procedure 30 and *In Re: Juul Labs, Inc., Marketing, Sales Practices, And Products Liability Litigation*, Case No. 19-md-02913-WHO, Case Management Order Number 11 (CMO No. 11), Defendants Altria Group, Inc., Philip Morris USA Inc., Altria Client Services LLC, Altria Group Distribution Company, and Altria Enterprises LLC (“Altria”), by and through the undersigned counsel, intend to depose Christopher Pepper at the place and time set forth above.

1 The videotaped deposition will take place in person at Lieff Cabraser Heimann &
 2 Bernstein, LLP, 275 Battery Street, Suite 2900, San Francisco, CA 94111. The
 3 deposition will be coordinated by TSG Reporting, with a business address of 1300 I
 4 Street NW, Suite 400E, Washington, District of Columbia, 20005. This deposition is
 5 being taken for the purpose of discovery, for use at trial, or such other purposes as are
 6 permitted under the Rules. The deposition will be recorded by stenographic means and
 7 by audio and video.
 8

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 10 All who intend to appear in person must adhere to the following COVID-19
 11 policies. Live participants (including the witness, attorneys, staff, court
 12 reporters/videographers, and anyone else who intends to observe or participate live at
 13 the deposition) must show proof that they are vaccinated and boosted (if booster eligible)
 14 unless they have a legal justification that can be reasonably accommodated.
 15
 16
 17
 18

19 Date: March 1, 2023

20 /s/ Beth A. Wilkinson

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23 *Attorneys for Defendants Altria Group, Inc.,*
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25 *LLC, Altria Group Distribution Company, and*
26 *Altria Enterprises LLC*

CERTIFICATE OF SERVICE

I hereby certify that on March 1, 2023, a true and correct copy of the foregoing Notice of Taking Videotaped Oral Deposition was served via electronic mail upon the following:

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